

## 2011 NAHU EDUCATION-ROBERT W. OSLER AWARD

**Description:** The Education-Robert W. Osler Award honors state and local chapters that demonstrate exceptional leadership by providing outstanding educational programs on health insurance and related topics and by promoting advanced professional development to members, associates and the general public. The recommended point threshold for this award is 550 points. Two awards will be presented: one to a state chapter and one to a local chapter.

### **Summary of Criteria:**

1. An active education committee.
2. Hosting a special CE program and multiple educational courses.
3. Encouraging professional development and holding NAHU endorsed designation courses.
4. Promoting NAHU's educational resources within the association
5. Public education and awareness.

**RULES, CLARIFICATION OF SPECIFIC AWARD CRITERIA, DOCUMENTATION REQUIREMENTS AND TIPS MAY BE FOUND IN THE AWARDS LEADERSHIP GUIDE ON NAHU's WEBSITE:**

***[http://www.nahu.org/members/AW-Awards\\_Guide.pdf](http://www.nahu.org/members/AW-Awards_Guide.pdf)***

### **Send to:**

Please make a copy of everything you submit for your own records. Mail the original application form/score sheet, and documentation to the **NAHU Awards Committee, 2000 N. 14th Street, Suite 450, Arlington, VA 22201**. Submissions received without an application will be disqualified.

### **Due date:**

**THE DEADLINE FOR RECEIPT OF THE APPLICATION AND ALL ITS SUPPORTING DOCUMENTATION, REGARDLESS OF DELIVERY METHOD, IS APRIL 5.**

## 2011 NAHU EDUCATION-ROBERT W. OSLER AWARD

Official Application Form/Score Sheet

Association Name: \_\_\_\_\_

Submitted by: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

President's Name: \_\_\_\_\_ President's Signature: \_\_\_\_\_

\_\_\_\_\_ \$10 check enclosed to return this packet following the annual convention. If this chapter has submitted more than one award application, the \$10 fee applies to the return of up to three applications to a single address. There is a \$2 fee per additional application. (i.e. 5 applications to the same address will cost \$14.) Unclaimed submissions become the property of NAHU and will be destroyed.

Name and Street Address (all applications are returned via UPS):

\_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

\_\_\_\_\_ **No. We do not wish to have our submission returned.**

The following criteria, except as noted otherwise, must be met during the period of April 1, 2010 through March 31, 2011. **THE POINT SCORING SECTION OF THIS APPLICATION/SCORE SHEET MUST BE COMPLETED.** All submissions must include the original Application/Score sheet and all documentation is April 5.

### **I. Education Committee**

1. Appointed an education/program chair (*Verified by NAHU*) 1 x 25 pts. = \_\_\_\_\_
2. Active Education Committee 1 x 25 pts. = \_\_\_\_\_
3. Education chair attended education session at regional meeting 1 x 25 pts. = \_\_\_\_\_

### **II. Programs & Events**

1. Total number of CE hours offered by the chapter (*Select one only*)
  - 35+ CE hours 1 x 100 pts. = \_\_\_\_\_
  - 25 to 34 CE hours 1 x 75 pts. = \_\_\_\_\_
  - 10 to 24 CE hours 1 x 50 pts. = \_\_\_\_\_
  - 1 to 9 CE hours 1 x 25 pts. = \_\_\_\_\_
2. Hosted a special CE seminar of 4 or more accredited CE hours. 1 x 100 pts. = \_\_\_\_\_
3. Number of educational courses held/sponsored by chapter between 04/01 – 03/31. (*Courses do not have to be CE qualified but must be courses to advance professional designations and/or certifications*).
  - 6+ courses 1 x 100 pts = \_\_\_\_\_
  - 3-5 courses 1 x 75 pts = \_\_\_\_\_
  - 1- 2 courses 1 x 25 pts = \_\_\_\_\_

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### III. Professional Development

1. Actively promote the designations RHU, REBC, DIA, LTCP, EHB and CLTC between 01/01-12/31 at least 3 times. 1 x 100 pts = \_\_\_\_\_
2. Number of members in progress of coursework of above designation (*must have passed courses*). \_\_\_\_\_ x 10 pts = \_\_\_\_\_ (max 100 pts)
3. Number of members who achieved an advanced designation or certification between 04/01– 03/31. \_\_\_\_\_ x 25 pts = \_\_\_\_\_ (max 150 pts)

### IV. Use of NAHU Educational Resources by Members

1. Number of members signing on for NAHU legislative and/or education web cast program between 04/01– 03/31. \_\_\_\_\_ x 5 pts = \_\_\_\_\_ (max 100 pts)
2. Education session on NAHU resources, using website, etc. at a membership meeting. 1 x 75 pts = \_\_\_\_\_
3. Included specific training on available education opportunities during a leadership and/or strategic planning meeting. 1 x 25 pts = \_\_\_\_\_
4. Promoted educational programs, sessions and/or events to the general public (*not industry specific*). \_\_\_\_\_ x 5 pts = \_\_\_\_\_ (max 25 pts)

### V. Chapter Management

1. Program Chair participates in NAHU webinars and national or regional conference calls. \_\_\_\_\_ x 10 pts = \_\_\_\_\_ (max 100 pts)
2. Develop an education program that can be shared with NAHU and other chapters. \_\_\_\_\_ x 100 pts = \_\_\_\_\_ (max 600 pts)
3. State-Development of a State Speakers Bureau including speaker information including contact info, plus topic and date updated  
21+ programs 1 x 100 pts = \_\_\_\_\_  
11-20 programs 1 x 75 pts = \_\_\_\_\_  
6-10 programs 1 x 50 pts = \_\_\_\_\_

#### Local-Contributed programs to State Speakers Bureaus

- 8+ programs 1 x 100 pts = \_\_\_\_\_  
5-7 programs 1 x 50 pts = \_\_\_\_\_  
1-4 programs 1 x 25 pts = \_\_\_\_\_

**TOTAL POINTS DETERMINED BY CHAPTER** \_\_\_\_\_

**BONUS POINTS:** (Scored by NAHU Award's Committee) Please do not complete this section.

Organization of documentation, design and appearance of award submission

Excellent	= 50 pts.	_____
Good	= 25 pts.	_____
Fair	= 10 pts.	_____

**TOTAL APPLICATION POINTS** \_\_\_\_\_