

## 2011 NAHU PUBLIC SERVICE - WILLIAM F. FLOOD AWARD

**Description:** The William F. Flood Public Service Award is presented to one state or local chapter that excels in public service activities during the period of April 1, 2010, through March 31, 2011. The recommended point threshold for this award is 800 points.

### **Summary of Criteria:**

1. Development of a public service committee.
2. Time commitment to the project per year.
3. Amount of dollars donated for ALL public service activities.
4. Amount of membership involvement.
5. Media awareness and coverage to members and the public.

### **Directions:**

Select a single public service project to present to the Awards Committee. Submit documentation showing that the criteria were met where points are taken.

***RULES, CLARIFICATION OF SPECIFIC AWARD CRITERIA, DOCUMENTATION  
REQUIREMENTS AND TIPS MAY BE FOUND IN THE AWARDS LEADERSHIP GUIDE ON  
NAHU's WEBSITE:***

***[http://www.nahu.org/members/AW-Awards\\_Guide.pdf](http://www.nahu.org/members/AW-Awards_Guide.pdf)***

### **Send to:**

Please make a copy of everything you submit for your own records. Mail the original application form/score sheet and documentation to the **NAHU Awards Committee, 2000 14th St. #450, Arlington, VA 22201**. Submissions received without an application will be disqualified.

### **Due date:**

**THE DEADLINE FOR RECEIPT OF SUBMISSION AND ALL SUPPORTING DOCUMENTATION, REGARDLESS OF DELIVERY METHOD, IS APRIL 5.**

**2011 NAHU WILLIAM F. FLOOD PUBLIC SERVICE AWARD**

**Association Name:** \_\_\_\_\_

**Submitted by:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**President's Name:** \_\_\_\_\_

**President's Signature:** \_\_\_\_\_

\_\_\_\_\_ **Yes, \$10 check enclosed to return this packet following the annual convention. If this chapter has submitted more than one award application, the \$10 fee applies to the return of up to three applications to a single address. There is a \$2 fee per additional application. (i.e. 5 applications to the same address will cost \$14.) Unclaimed submissions become the property of NAHU and will be destroyed.**

Name and Address for returning application via UPS:

\_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

\_\_\_\_\_ **No. We do not wish to have our submission returned.**

The following criteria, except as noted otherwise, must be met during the period of April 1, 2010 through March 31, 2011. **THE POINT SCORING SECTION OF THIS APPLICATION/SCORE SHEET MUST BE COMPLETED.** All submissions must include the original Application/Score sheet and all documentation and be received at NAHU's national office on or before April 5.

**Project title:** \_\_\_\_\_

**Project objective / goal:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 1. Did a Public Service Committee plan this project? 1 x 75 pts. = \_\_\_\_\_
- 2. Were chapter members surveyed for new project ideas or an evaluation of past projects made to obtain feedback and additional suggestions? 1 x 75 pts. = \_\_\_\_\_
- 3. How were chapter members and/or the public notified? \* (Maximum 85 pts., check all that apply)
  - Chapter Newsletter 1 x 25 pts. = \_\_\_\_\_
  - Monthly meeting announcement 1 x 25 pts. = \_\_\_\_\_
  - Website 1 x 15 pts. = \_\_\_\_\_
  - New member orientation 1 x 10 pts. = \_\_\_\_\_
  - Invitation mailed to the organization being spotlighted by the project 1 x 10 pts. = \_\_\_\_\_
  - Press release or press hit 1 x 10 pts. = \_\_\_\_\_
  - Newspaper announcement or article 1 x 10 pts. = \_\_\_\_\_

4. How long did your committee work on this project?  
 6+ months 1 x 75 pts. = \_\_\_\_\_  
 3 - 5 months 1 x 50 pts. = \_\_\_\_\_  
 1 - 2 months 1 x 25 pts. = \_\_\_\_\_
5. The project was conducted: *(Select one)*  
 -As an independent chapter function 1 x 75 pts. = \_\_\_\_\_  
 -In conjunction with another association 1 x 50 pts. = \_\_\_\_\_
6. Number of Association members participating in project.  
State Chapters < 300 members & Local Chapters < 126 members  
 15+ members 1 x 75 pts. = \_\_\_\_\_  
 6-14 members 1 x 50 pts. = \_\_\_\_\_  
 1-5 members 1 x 10 pts. = \_\_\_\_\_
- State Chapters > 300 members & Local Chapters > 126 members  
 25+ members 1 x 75 pts. = \_\_\_\_\_  
 11-24 members 1 x 50 pts. = \_\_\_\_\_  
 1-10 members 1 x 10 pts. = \_\_\_\_\_
7. List other Public Service projects your chapter participated in during this Award year.  
*(This section is for projects that were primarily monetary donations to community service / charitable organizations. Documentation for each additional project must also be submitted.)*  
**Name of Beneficiary Organization**
- 1) \_\_\_\_\_ 1 x 50 pts. = \_\_\_\_\_  
 2) \_\_\_\_\_ 1 x 50 pts. = \_\_\_\_\_  
 3) \_\_\_\_\_ 1 x 50 pts. = \_\_\_\_\_
8. Total net amount of money actually contributed to the beneficiary organizations from ALL public service projects? *(Select points below based on the size of your chapter.)*
- State Chapters < 300 members & Local Chapters < 126 members  
 \$5,000+ 1 x 200 pts. = \_\_\_\_\_  
 \$1,000-\$4,999 1 x 100 pts. = \_\_\_\_\_  
 \$500-\$ 999 1 x 50 pts. = \_\_\_\_\_  
 Less then \$500 1 x 15 pts. = \_\_\_\_\_
- State Chapters > 300 members & Local Chapters > 126 members  
 \$10,000+ 1 x 200 pts. = \_\_\_\_\_  
 \$5,000-\$9,999 1 x 100 pts. = \_\_\_\_\_  
 \$1,000-\$4,999 1 x 50 pts. = \_\_\_\_\_  
 Less then \$1,000 1 x 15 pts. = \_\_\_\_\_
9. Did the project get any media coverage? 1 x 50 pts. = \_\_\_\_\_
10. Was there a formal recognition given to the project? 1 x 20 pts. = \_\_\_\_\_
11. Was a special presentation ceremony held at the end of the project? 1 x 20 pts. = \_\_\_\_\_

**TOTAL POINTS DETERMINED BY CHAPTER:** \_\_\_\_\_

**BONUS POINTS** (Scored by the NAHU Awards Committee). Please do not complete this section:

- Organization of documentation, design and appearance of award submission
- Excellent = 50 points \_\_\_\_\_  
 Good= 25 points \_\_\_\_\_  
 Fair = 10 points \_\_\_\_\_

**TOTAL APPLICATION POINTS:** \_\_\_\_\_